

District 6 Public Works Integrating Committee

Program Year 2022

Pre-Application

All answers must be typed

| | | | | | |
|---|---|-------------------------------|--|---------------------------------|-----------------------|
| 1. Subdivision Name: | | | | Subdivision Code: | |
| 2. Project Name: | | | | | |
| 3. Contact Person (Should be Available 8 a.m. to 4 p.m.): | | | | | |
| Name: | | Title: | | | |
| Email: | | | | | |
| Address Street: | | | City: | | State: Ohio |
| ZIP: | Phone: | | Fax: | | |
| 4. Population: | | 5. Project Priority Number: | | 6. Project Start Date: | |
| 7. Project End Date: | | 8. Previously Submitted/Year: | | 9. Subdivision Responsible: | |
| | | Yes: | No: | Yes: | No: |
| 10. Request: | | | 11. Action (Percent): | | |
| Grant: | 0% Loan: | Credit: | New/Expansion: | Repair/Replacement: | |
| 12. Project Type (Check One or More): "XX" in category with largest component by \$ - "X" in all others | | | | | |
| Road | Bridge / Culvert | Stormwater | Wastewater | Water Supply | Solid Waste |
| If Project is Stormwater, Wastewater, or Water Supply, please mark which point category (2B or 2C). | | | | | |
| 13. If User Fees - Affordability Worksheet | | | 14. If Not Approved for Grant is Loan Acceptable | | |
| Line 11: | Line 22: | Line 27: | Yes: | No: | |
| 15. Age of System: | | 16. Condition: | | 17. Generation of Revenues: Y/N | |
| 18. Dwelling Units Served: | | 19. Commercial Units Served: | | | |
| 20. Max Useful Life With: | 21. Average Daily Traffic Counts | | | Source of Counts | |
| | If more than one road, enter a weighted average | | | | |

All Pre-applications must be typed and returned by 3:00 p.m., August 30, 2021 to the
 Eastgate Regional Council of Governments, City Centre One, 100 E. Federal Street, Suite 1000, Youngstown, OH 44503
 Pre-applications returned after 3:00 p.m., August 30, 2021 will not be eligible for funding consideration.

22. Specific Location:

23. Project Components:

24. Physical Dimensions/Characteristics:

25. Design Service Capacity:

26. Project Justification: Is this project necessary for health and safety?

Explain.

27. Are Federal/State funds available to finance all or part of the project and have they been applied for?
If yes, provide a breakdown by percentage.

28. Is the project multijurisdictional? If yes, explain.
If the project's cost is shared, provide a breakdown by percentage. Attach agreements.

29. Can the project be completed on schedule without SCIP/LTIP funding?
If no, explain.

30. Is the project needed for new economic or residential growth?
If yes, explain.

31. Is This Project Under OEPA Sanctions/Mandates?
If yes, explain. Attach documentation.

| | | | |
|--------------------------------------|--|---|--|
| 32. Estimated Start Schedule: | | 33. Estimated Completion Schedule: | |
| Engineering: | | Engineering: | |
| Bid Process: | | Bid Process: | |
| Construction: | | Construction: | |

34. Project Estimated Cost: (No Cents Please)

| | Repair/Replace | New/Expansion | Total |
|-------------------------------------|----------------|---------------|-------|
| Engineering | | | |
| Preliminary Engineering | \$ | \$ | \$ |
| Final Design Engineering | \$ | \$ | \$ |
| Other Engineering Services | | | |
| Supervision | \$ | \$ | \$ |
| Miscellaneous | \$ | \$ | \$ |
| Total Engineering: | | | \$ |
| Acquisition | | | |
| Land | \$ | \$ | \$ |
| Right of Way | \$ | \$ | \$ |
| Total Acquisition: | | | \$ |
| Construction: | \$ | \$ | \$ |
| Equipment Purchase Directly: | \$ | \$ | \$ |
| Other Direct Expenses: | \$ | \$ | \$ |
| Contingencies: | \$ | \$ | \$ |
| Total Estimated Costs: | | | \$ |

A Certified Engineer's Cost Estimate is Required to be Submitted With This Preapplication

35. Anticipated Financial Resources: (No Cents Please)

Ohio Public Works Commission (OPWC) Revenues:

| | | | | | |
|-------|-----|--|-------------|-----|--|
| Grant | \$0 | | Loan Assist | \$0 | |
| Loan | \$0 | | Total OPWC | \$0 | |

Other State/Federal Revenues:

| | | | | | |
|------|-----|--|-------|-----|--|
| ODOT | \$0 | | CDBG | \$0 | |
| FHWA | \$0 | | USEDA | \$0 | |
| OEPA | \$0 | | Other | \$0 | |
| OWDA | \$0 | | Total | \$0 | |

Local Matching Revenues:

| | | | | | |
|--------------|-----|--|-------------|-----|--|
| In-Kind | \$0 | | Assessment | \$0 | |
| General Fund | \$0 | | Private | \$0 | |
| User Fees | \$0 | | Total Local | \$0 | |

Total Revenues: \$0 Local Percentage: 0.0%

36. Check List:

| | |
|--------------------------|---|
| <input type="checkbox"/> | One Original With all Submissions |
| <input type="checkbox"/> | 18 Copies of the 4 Page Preapplication With 8.5" x 11" Location Maps Attached |
| <input type="checkbox"/> | Certified Engineer's Cost Estimate |
| <input type="checkbox"/> | Certified Engineer's Useful Life Statement |
| <input type="checkbox"/> | Location Map |
| <input type="checkbox"/> | Traffic Count Weighted Average Worksheet (If more than one road) |
| <input type="checkbox"/> | Affordability Work Sheet (Sanitary & Water Projects Only) |
| <input type="checkbox"/> | Copy of all the Cooperation Agreements (Multijurisdictional Projects) |
| <input type="checkbox"/> | Engineer's Plan Status Certification |
| <input type="checkbox"/> | Auditor's Certificate of Estimated Resources - Small Governments Only |

| | | |
|-----------------------------------|-----------|---------|
| Austintown Township | 099-03198 | 36,722 |
| Bazetta Township | 155-04444 | 5,874 |
| Beaver Township | 099-04668 | 6,711 |
| Beloit Village | 099-05410 | 978 |
| Berlin Township | 099-05858 | 2,122 |
| Bloomfield Township | 155-07160 | 1,322 |
| Boardman Township | 099-07468 | 40,889 |
| Braceville Township | 155-08056 | 2,856 |
| Bristol Township | 155-08938 | 2,919 |
| Brookfield Township | 155-09190 | 8,775 |
| Campbell City | 099-11066 | 8,235 |
| Canfield City | 099-11360 | 7,515 |
| Canfield Township | 099-11374 | 8,649 |
| Champion Township | 155-13470 | 9,612 |
| Coitsville Township | 099-16476 | 1,392 |
| Cortland City | 155-18812 | 7,104 |
| Craig Beach Village | 099-19106 | 1,180 |
| Ellsworth Township | 099-25088 | 2,217 |
| Farmington Township | 155-26684 | 2,229 |
| Fowler Township | 155-28098 | 2,595 |
| Girard City | 155-30198 | 9,958 |
| Goshen Township | 099-31038 | 3,243 |
| Green Township | 099-31794 | 3,184 |
| Greene Township | 155-32046 | 1,015 |
| Gustavus Township | 155-32732 | 829 |
| Hartford Township | 155-34230 | 2,070 |
| Howland Township | 155-36554 | 17,327 |
| Hubbard City | 155-36582 | 7,874 |
| Hubbard Township | 155-36596 | 5,654 |
| Jackson Township | 099-56672 | 2,114 |
| Johnston Township | 155-39298 | 1,952 |
| Kinsman Township | 155-40502 | 1,876 |
| Liberty Township | 155-43344 | 12,062 |
| Lordstown Village | 155-44912 | 3,417 |
| Lowellville Village | 099-45178 | 1,155 |
| Mahoning County | 099-00099 | 238,823 |
| Mahoning Valley Sanitary District | 099-00259 | 220,000 |
| McDonald Village | 155-45934 | 3,263 |
| Mecca Township | 155-48678 | 2,674 |
| Mesopotamia Township | 155-49210 | 3,387 |
| Milton Township | 099-50638 | 2,579 |
| New Middletown Village | 099-55118 | 1,621 |
| Newton Falls Village | 155-55650 | 4,795 |
| Newton Township | 155-55636 | 4,080 |
| Niles City | 155-55916 | 19,266 |
| Orangeville Village | 155-58674 | 197 |
| Poland Township | 099-63954 | 12,405 |

| | | |
|-------------------------|-----------|---------|
| Poland Village | 099-63968 | 2,555 |
| Sebring Village | 099-71200 | 4,420 |
| Smith Township | 099-72740 | 3,492 |
| Southington Township | 155-73397 | 3,717 |
| Springfield Township | 099-74124 | 6,703 |
| Struthers City | 099-75126 | 10,713 |
| Trumbull County | 155-00155 | 210,312 |
| Vernon Township | 155-79856 | 1,536 |
| Vienna Township | 155-80052 | 3,980 |
| Warren City | 155-80892 | 41,557 |
| Warren Township | 155-80906 | 5,551 |
| Weathersfield Township | 155-82446 | 8,400 |
| West Farmington Village | 155-83384 | 499 |
| Yankee Lake Village | 155-86856 | 79 |
| Youngstown City | 099-88000 | 66,971 |